

# CABINET AGENDA

### Wednesday, 11 January 2017

The Jeffrey Room, St. Giles Square, Northampton, NN1 1DE.

6:00 pm

#### **Members of the Cabinet:**

**Councillor:** Jonathan Nunn (Leader of the Council)

**Councillor:** Phil Larratt (Deputy Leader)

Councillors: Mike Hallam, Tim Hadland, Stephen Hibbert, Brandon Eldred and Anna

King.

Chief Executive David Kennedy

If you have any enquiries about this agenda please contact democraticservices@northampton.gov.uk or 01604 837722

#### PORTFOLIOS OF CABINET MEMBERS

CABINET MEMBER	TITLE		
Councillor J Nunn	Leader		
Councillor P Larratt	Deputy Leader		
Councillor M Hallam	Environment		
Councillor B Eldred	Finance		
Councillor T Hadland	Regeneration, Enterprise and Planning		
Councillor S Hibbert	Housing and Wellbeing		
Councillor A King	Community Engagement and Safety		

#### SPEAKING AT CABINET MEETINGS

Persons (other than Members) wishing to address Cabinet must register their intention to do so by 12 noon on the day of the meeting and may speak on any item on that meeting's agenda.

Registration can be by:

Telephone: (01604) 837722

(Fax 01604 838729)

In writing: Democratic Services Manager

The Guildhall, St Giles Square, Northampton NN1 1DE For the attention of the Democratic Services Officer

By e-mail to <a href="mailto:democraticservices@northampton.gov.uk">democraticservices@northampton.gov.uk</a>

Only thirty minutes in total will be allowed for addresses, so that if speakers each take three minutes no more than ten speakers will be heard. Each speaker will be allowed to speak for a maximum of three minutes at each meeting. Speakers will normally be heard in the order in which they registered to speak. However, the Chair of Cabinet may decide to depart from that order in the interest of hearing a greater diversity of views on an item, or hearing views on a greater number of items. The Chair of Cabinet may also decide to allow a greater number of addresses and a greater time slot subject still to the maximum three minutes per address for such addresses for items of special public interest.

Members who wish to address Cabinet shall notify the Chair prior to the commencement of the meeting and may speak on any item on that meeting's agenda. A maximum of thirty minutes in total will be allowed for addresses by Members unless the Chair exercises discretion to allow longer. The time these addresses take will not count towards the thirty minute period referred to above so as to prejudice any other persons who have registered their wish to speak.

#### **KEY DECISIONS**

B denotes the issue is a 'Key' decision:

- Any decision in relation to the Executive function\* which results in the Council incurring expenditure which is, or the
  making of saving which are significant having regard to the Council's budget for the service or function to which the
  decision relates. For these purpose the minimum financial threshold will be £250,000;
- Where decisions are not likely to involve significant expenditure or savings but nevertheless are likely to be significant
  in terms of their effects on communities in two or more wards or electoral divisions; and
- For the purpose of interpretation a decision, which is ancillary or incidental to a Key decision, which had been
  previously taken by or on behalf of the Council shall not of itself be further deemed to be significant for the purpose of
  the definition.

## NORTHAMPTON BOROUGH COUNCIL CABINET

Your attendance is requested at a meeting to be held: in The Jeffrey Room, St. Giles Square, Northampton, NN1 1DE. on Wednesday, 11 January 2017 at 6:00 pm.

D Kennedy Chief Executive

#### **AGENDA**

- 1. APOLOGIES
- 2. MINUTES
- 3. INTENTION TO HOLD PART OF THE MEETING IN PRIVATE

There is an intention to hold part of the meeting in private – Item 11 Environmental Services Re-provision - Procurement Process (Appendix 1)

Exempt Information means information falling within the following seven categories outlined in schedule 12A of the Local Government Act 1972: Part 1

Appendix 1 (private) contains detailed information relating to confidential financial information associated with the current contract price and future cost modelling information relating to the procurement process for the future service. Therefore, it has been exempted under schedule 12A, Part 1, (3) "Information relating to the financial or business affairs of any particular person (including the authority holding that information)".

In accordance with Regulation 5 of the *Local Authorities (Executive Arrangements)* (Meetings and Access to Information) (England) Regulations 2012, a notice of intention to hold part of a meeting in private was published 28 clears days' prior to the meeting. No representations have been received

- 4. DEPUTATIONS/PUBLIC ADDRESSES
- 5. DECLARATIONS OF INTEREST
- 6. ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES

  None
- 7. CABINET RESPONSE TO OVERVIEW & SCRUTINY TOWN CENTRE ECONOMY

Report of Director of Regeneration, Enterprise and Planning (Copy herewith)

8. CABINET RESPONSE TO OVERVIEW & SCRUTINY STREET LIGHTS

Report of Director of Regeneration, Enterprise and Planning (Copy herewith)

#### 9. UPDATE ON DELAPRE ABBEY

B Report of Director of Regeneration, Enterprise and Planning (Copy herewith)

#### 10. ESTABLISHMENT OF A SOCIAL LETTINGS AGENCY

B Report of Chief Executive (Copy Herewith)

#### 11. ENVIRONMENTAL SERVICES RE-PROVISION - PROCUREMENT PROCESS

B Report of Director of Customer and Communities (Copy herewith)

#### 12. UPDATE OF PROGRESS - GREYFRIARS SCHEME

B Report of Director of Regeneration, Enterprise and Planning (Copy herewith)

#### 13. TREASURY MANAGEMENT

Report of Chief Executive (Copy herewith)

#### 14. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

"THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

#### SUPPLEMENTARY AGENDA

Exempted Under Schedule 12A of L.Govt Act 1972 Para No:-